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**From:** Ivan FMCV [isfmcv@hopitelecom.net]  
**Sent:** 1/25/2017 5:01:56 PM  
**To:** Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]  
**Subject:** Re: arsenic public notice Dec 2016

10:30 Am

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**From:** "Rapicavoli, Emmanuelle" <Rapicavoli.Emmanuelle@epa.gov>  
**To:** "FIRST MESA VLGS" <isfmcv@hopitelecom.net>  
**Cc:** "Jeff Mansfield" <jlmansfield1981@gmail.com>  
**Sent:** Tuesday, January 24, 2017 6:16:25 PM  
**Subject:** RE: arsenic public notice Dec 2016

Would either 10:30 am Hopi time or 12pm hopi time work for you tomorrow?

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
Environmental Protection Agency, Region 9  
75 Hawthorne Street  
San Francisco, Ca 94105  
(415) 972-3969 (phone)  
(415) 947-3545 (fax)

Please: All data submittals to our office should be sent by email to [datamanager@epa.gov](mailto:datamanager@epa.gov) with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10<sup>th</sup>** of the month following the month that you receive results, or the **10<sup>th</sup>** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

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**From:** Ivan FMCV [mailto:isfmcv@hopitelecom.net]  
**Sent:** Tuesday, January 24, 2017 4:35 PM  
**To:** Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>  
**Cc:** Jeff Mansfield <jlmansfield1981@gmail.com>  
**Subject:** Re: arsenic public notice Dec 2016

Give us a time and I will work it in.

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**From:** "Rapicavoli, Emmanuelle" <Rapicavoli.Emmanuelle@epa.gov>  
**To:** "FIRST MESA VLGS" <isfmcv@hopitelecom.net>  
**Cc:** "Jeff Mansfield" <jlmansfield1981@gmail.com>  
**Sent:** Tuesday, January 24, 2017 5:01:54 PM  
**Subject:** RE: arsenic public notice Dec 2016

Hi Ivan,

Would later in the day be a possibility? I typically am in the office after 9 am (10 am hopi time). Thanks,

Emmanuelle

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
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**From:** Ivan FMCV [<mailto:isfmcv@hopitelecom.net>]  
**Sent:** Tuesday, January 24, 2017 12:52 PM  
**To:** Rapicavoli, Emmanuelle <[Rapicavoli.Emmanuelle@epa.gov](mailto:Rapicavoli.Emmanuelle@epa.gov)>  
**Cc:** Jeff Mansfield <[jlmansfield1981@gmail.com](mailto:jlmansfield1981@gmail.com)>  
**Subject:** Re: arsenic public notice Dec 2016

Tomorrow morning at 9:00 AM?

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**From:** "Rapicavoli, Emmanuelle" <[Rapicavoli.Emmanuelle@epa.gov](mailto:Rapicavoli.Emmanuelle@epa.gov)>  
**To:** "FIRST MESA VLGS" <[isfmcv@hopitelecom.net](mailto:isfmcv@hopitelecom.net)>  
**Cc:** "Jeff Mansfield" <[jlmansfield1981@gmail.com](mailto:jlmansfield1981@gmail.com)>  
**Sent:** Tuesday, January 24, 2017 11:55:00 AM  
**Subject:** RE: arsenic public notice Dec 2016

Hi Ivan,

Yes I would be happy to talk with you about your plans. Please let me know when would be a good time to set up a call. I am in the office this week today, tomorrow and Thursday afternoon. Thanks,

Emmanuelle

Emmanuelle Rapicavoli  
Drinking Water Protection Section (WTR 3-2)  
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report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

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**From:** Ivan FMCV [<mailto:isfmcv@hopitelecom.net>]  
**Sent:** Tuesday, January 24, 2017 9:00 AM  
**To:** Rapicavoli, Emmanuelle <[Rapicavoli.Emmanuelle@epa.gov](mailto:Rapicavoli.Emmanuelle@epa.gov)>  
**Cc:** Jeff Mansfield <[jlmansfield1981@gmail.com](mailto:jlmansfield1981@gmail.com)>  
**Subject:** Re: arsenic public notice Dec 2016

We need to talk sometime about why we now support a filtering system on our water system. We think the HEMP Project is still to far in the future when the demand for lower arsenic levels is required now. We have no control and authority over thribal projects and have been waiting all these years. It is important that we have your understandings and hopefully recommendations. We can set up a conference call.

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**From:** "Rapicavoli, Emmanuelle" <[Rapicavoli.Emmanuelle@epa.gov](mailto:Rapicavoli.Emmanuelle@epa.gov)>  
**To:** "FIRST MESA VLGS" <[sgfmcv@hopitelecom.net](mailto:sgfmcv@hopitelecom.net)>  
**Cc:** "FIRST MESA VLGS" <[isfmcv@hopitelecom.net](mailto:isfmcv@hopitelecom.net)>  
**Sent:** Friday, January 20, 2017 2:59:56 PM  
**Subject:** RE: arsenic public notice Dec 2016

Hello Sharon,

Thanks for speaking with me today. As I mentioned on the phone, the notice should be updated with a more accurate estimate for HAMP completion under the section titled "What is being done?" Public notices for arsenic need to be either mailed or hand delivered to all residents (see the attached instructions for community water systems). Once the notice has been distributed, please complete the attached certificate of distribution which certifies that all notices have been delivered. Please let me know if you have additional questions.

Thanks!

Emmanuelle

Emmanuelle Rapicavoli  
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**From:** FIRST MESA FMVC [<mailto:sgfmcv@hopitelecom.net>]  
**Sent:** Friday, January 20, 2017 1:15 PM

**To:** Rapicavoli, Emmanuelle <[Rapicavoli.Emmanuelle@epa.gov](mailto:Rapicavoli.Emmanuelle@epa.gov)>; DataManager <[DataManager@epa.gov](mailto:DataManager@epa.gov)>

**Subject:** arsenic public notice Dec 2016

01/20/2017

Good Afternoon,

See Attach the Arsenic Public Notice for review and let me know if ready to post.

Thank you again, Sharon-FMCV Water